

Katarzyna Jazdzewska

List of publications

A. Peer-reviewed articles and book chapters

1. "Plutarch and Atticism: Herodian, Phrynichus, Philostratus." In: K. Oikonomopoulou, S. Xenophonos (ed.) *Brill's Companion to the Reception of Plutarch*, Brill, Leiden 2019, 66-78
2. "Entertainers, Persuaders, Adversaries: Interactions of Sophists and Rulers in Philostratus' *Lives of Sophists*." In: Ph. Bosman (ed.), *Intellectual and Empire in Graeco-Roman Antiquity*, Routledge, London & New York 2019, 160-177.
3. "Laughter in Plato's and Xenophon's *Symposia*." In: G. Danzig, D. Johnson, D. Morrison (ed.) *Plato and Xenophon: Comparative Studies*, Brill, Leiden 2018, 187-207.
4. "Indications of Speakers in Ancient Dialogues: A Reappraisal." *Journal of Hellenic Studies* 138 (2018) 249-260
5. "Plutarch's *Greek Questions*: Between Glossography and *Problemata*-literature." *Hermes* 146.1 (2018) 41-53
6. "Plutarch w *Semeioseis gnomikai* Teodora Metochitesa" ["Plutarch in *Semeioseis gnomikai* of Theodoros Metochites"]. In: J. Komorowska K. Jazdzewska (ed.), *Plutarch z Cheronei: między filozofią, biografią i wychowaniem* (special issue of *Argument. Biannual Philosophical Journal* 7.2 (2017) 271-282).
7. Plutarch, *Gryllos, czyli o rozumności nierozumnych zwierząt* (Plutarch, *Gryllos or on rationality of irrational animals*. Translation from ancient Greek into Polish), *Meander* 72 (2017) 9-22
8. "Laughter in Plutarch's *Convivium Septem Sapientium*." *Classical Philology* 111.1 (2016) 74-88.
9. "Tales of Two Lives in Xenophon's *Hiero*, Plutarch's *Gryllos*, and Lucian's *Cock*." *Hermes* 143.2 (2015) 141-152.
10. "Like a Married Woman: The Kingfisher in Plutarch's *De sollertia animalium* and in the Ps.-Platonic *Halcyon*." *Mnemosyne* 68.3 (2015), 424-436.
11. "Do not Follow the Athenians! The Example of Athens in Dio Chrysostom's Orations." *Classical Philology* 110.3 (2015) 252-268.
12. "Dialogic Format of Philo of Alexandria's *De animalibus*." *Eos* 102.1 (2015) 45-56.
13. "Dio Chrysostom's *Charidemus* and Aristotle's *Eudemus*." *Greek, Roman, and Byzantine Studies* 55.3 (2015) 679-687.
14. "From *Dialogos* to Dialogue: The Use of the Term from Plato to the Second Century CE." *Greek, Roman, and Byzantine Studies* 54.1 (2014) 17-36.
15. "Dio Chrysostom's *Charidemus*: A Study." *Eos* 101.1 (2014) 67-81.
16. "Pyrrha and Priene: A Note on Plutarch's *Convivium Septem Sapientium* 146e-f." *Classical Quarterly* 64.1 (2014) 426-8.
17. "Like Some Odysseus: Aelius Aristides and Plato's Visits to Sicily." *Eos* 100.2 (2013) 317-326.
18. "A Skeleton at a Banquet: Death in Plutarch's *Convivium Septem Sapientium*." *Phoenix* 67.3-4 (2013) 301-319.

19. "Dion Chryzostom, *Charidemos*" [Dio Chrysostom, *Charidemos*. Translation from ancient Greek into Polish]. *Meander* 68 (2013) 43-55.
20. "Hagiographic Invention and Imitation: The Case of Niketas' *Life of Theoktiste* and its Literary Models." *Greek, Roman, and Byzantine Studies* 49 (2009) 257-279.

B. Monographs: book-length translations from ancient Greek to Polish with commentary

1. forthcoming in fall 2019: *Dion Chryzostom, Mowy. Tom II: 11-30*. Przekład, wstęp, komentarz K. Jażdżewska [Dio Chrysostom, Discourses. Vol. II: 11-30, Translation, introduction, commentary K. Jazdzewska]. Wrocław.
2. *Dion Chryzostom, Mowy. Tom I: 1-10*. Przekład, wstęp, komentarz K. Jażdżewska [Dio Chrysostom, Discourses. Vol. I: 1-10. Translation, introduction, commentary K. Jazdzewska]. Wrocław 2016, 257 pp.
3. *Plutarch, Powiedzenia królów i wodzów. Powiedzenia spartańskie*. Przekład, wstęp, komentarz K. Jażdżewska [Plutarch, Sayings of Kings and Commanders. Sayings of Spartans. Translation, introduction, commentary K. Jazdzewska]. Warsaw 2006, 301 pp.
4. *Fizjolog*. Przekład, wstęp, komentarz K. Jażdżewska [Physiologos. Translation, introduction, commentary K. Jazdzewska]. Warsaw 2003, 111 pp.

C. Non-refereed articles and chapters

1. "Starożytni Grecy o śmiechu i śmieszności. Od początków do Arystotelesa i tradycji perypatetyckiej" [Ancient Greeks on Laughter and the Laughable. From Beginnings to Aristotle and the Peripatetic Tradition]. In: T. Korpysz, A. Krasowska (ed.), *Komizm historyczny*, Warsaw 2016, 99-124.
2. "Reading Plato's 'Big Letters': The Opening of Plutarch's *De audiendo* and Plato's *Republic*." In: G. Pace, P. Volpe Cacciatore (ed.), *Gli scritti di Plutarco: tradizione, traduzione, ricezione, commento. Atti del IX Convegno Internazionale della International Plutarch Society*, Napoli (D'Auria) 2013, 245-250.
3. "Not an 'Innocent Spectacle': Hunting and *Venationes* in Plutarch's *De sollertia animalium*. *Ploutarchos* 7 (2009/2010) 35-46.
4. "O pochodzeniu *Fizjologa*" [On the Origins of the *Physiologos*]. In: *Warszawskie Studia Teologiczne* 15 (2002) 85-100.

D. Edited volumes

1. *Plutarch z Cheronei: między filozofią, biografią i wychowaniem* [Plutarch of Chaeronea. Between philosophy, biography, and education], ed. J. Komorowska, **K. Jażdżewska** (special issue of *Argument. Biannual Philosophical Journal* 7.2 (2017))
2. Mejer, M., **Jażdżewska, K.**, Zajchowska, A. (ed.) (2014): *Glossae, Scholia, Commentarii. Studies on Commenting Texts in Antiquity and Middle Ages*. Frankfurt. 200 pp.

E. Book reviews for academic journals

1. G. Ventrella, T. Grandjean, L. Thévenet, *Dion de Pruse dit Dion Chrysostome. Œuvres. Discours olympique, ou sur la conception première de la divinité (or. XII): À Athènes, sur sa fuite (or. XIII)*. BMCR 2018.11.11

2. M. Alexiou, D. Cairns (ed.). *Greek Laughter and Tears: Antiquity and After*. *Edinburgh Leventis studies*. BMCR 2018.02.57
3. M. Baumbach, P. von Möllendorff, *Ein literarischer Prometheus. Lukian aus Samosata und die Zweite Sophistik*. *Eos* 105.1 (2018) 152-153
4. C. Arruzza, D. Nikulin (ed.), *Philosophy and Political Power in Antiquity*. BMCR 2017.05.09
5. E. Amato, C. Bost-Pouderon, T. Grandjean, L. Thévenet, G. Ventrella (ed.), *Dion de Pruse: l'homme, son oeuvre et sa postérité. Actes du Colloque international de Nantes (21-23 mai 2015)*. *EOS* 104.2 (2017) 343-345
6. P. A. Stadter: *Plutarch and his Roman Readers*, *Eos* 102.2 (2015) 382-384